

<b>NAME</b>	Giulia
<b>SURNAME</b>	Marotta
<b>CONTACT INFORMATION</b>	giulia.marotta@gmail.com Centrum für Religion und Moderne Robert Koch Straße 29 Münster 48149 Deutschland
<b>PROFESSIONAL EXPERIENCE</b>	
1–31 Aug 2019	<b>Visiting Scholar</b> University of St Andrews, St Andrews, Fife, Scotland.
Main activities and responsibilities	- Research in St Andrews University Library Special Collection on the Roman Catholic Modernist Movement.
1 Nov 2018–31 July 2019	<b>Research Fellow, WiRe Fellowship Programme (Nov-Feb) + WWU Fellowship (Mar-Jul)</b>
Main activities and responsibilities	Center for Religion and Modernity (CRM), Westfälische Wilhelms-Universität, Münster, Germany.
1 Oct 2015–31 Mar 2018	<b>Research Coordinator</b> National Institute for Newman Studies, Duquesne University, Pittsburgh, USA (henceforth NINS)
Main activities and responsibilities	- Supervising, in conjunction with Crivella West Technologies, the development of the digital archive, library, and collaboration platform “Newman Scholars Commons International;” - performing writing and speaking tasks based on scholarly research in support of the NINS’s mission and projects; - studying and interpreting John Henry Newman’s thought and other related topics relevant to the history of Christianity and religious studies; - representing the NINS at professional roundtables and conferences as an attendee, presenter, or host; - supervising the NINS Resident Scholars Programs; - assisting the Executive Director in formulating policies, managing daily operations, and planning the use of materials and human resources connected to the NINS’s historical research activities and initiatives (including the Newman Digital Archive Project, the Resident Scholars Programs, the <i>Newman Studies Journal</i> , the Newman Research Library, and NINS’s lectures and conferences).
1 Nov 2014–30 Nov 2014	<b>Guest lecturer</b> Department of Theology, Duquesne University, Pittsburgh, USA
Main activities and responsibilities	- Nine lectures on “Global and Cultural Perspectives” and “Women and Christianity.”
1 Sep 2014–30 Sep 2015	<b>Visiting Scholar</b> Institute for Religion, Culture, and Public Life, Columbia University, New York, USA
Main activities and responsibilities	- Training and research activities on the following theme: “The public role of the Catholic Church in modern European history.”
1 Jul 2014–31 Aug 2014	<b>Visiting Scholar</b> National Institute for Newman Studies, Duquesne University, Pittsburgh, USA
Main activities and responsibilities	- Research activity on John Henry Newman’s influence on Vatican II.
1 Jun 2014–30 Jun 2014	<b>Visiting Scholar</b>

Main activities and responsibilities	<p>School of History &amp; Cultures, University of Birmingham, Birmingham, UK</p> <ul style="list-style-type: none"> <li>- Research at John Henry Newman's personal archive and library (financed through the Jacques Coupet Prize for Newman Studies).</li> </ul>
1 Oct 2012–31 May 2014	<p><b>Post-doc</b></p> <p>Groupe Sociétés, Religions, Laïcités, (GSRL - UMR 8582) École pratique des hautes études – CNRS, Paris, France</p>
Main activities and responsibilities	<ul style="list-style-type: none"> <li>- Research activity on the following theme: “Christianism and Christianity through the modern age.” Supervisor: Prof. Philippe Portier.</li> <li>- Participation in the two-year collaborative post-doctoral project “Religion et violence dans la modernité: approches théoriques, perspectives historiques et mutations contemporaines.”</li> </ul>
21 Mar 2011–21 Sep 2011	<p><b>Research Fellow</b></p> <p>Università della Svizzera italiana, Istituto di Filosofia Applicata, Lugano, Switzerland</p>
Main activities and responsibilities	<ul style="list-style-type: none"> <li>- Research activity on John Henry Newman and Antonio Rosmini.</li> </ul> <p>Supervisor: Prof. Markus Krienke.</p>
1 Sep 2009–1 Sep 2010	<p><b>Instructor (History)</b></p> <p>University of Palermo, Palermo, Italy</p>
Main activities and responsibilities	<ul style="list-style-type: none"> <li>- Lecturing;</li> <li>- historical laboratory activity and methodological support;</li> <li>- elaboration and correction of written tests;</li> <li>- oral exams.</li> </ul>
<b>EDUCATION</b>	
1 Jan 2008–26 Mar 2012	<p><b>PhD (Doctor Europaeus) in History (sub-field History of Christianity)</b> EQF level 6</p> <p>University of Palermo (Italy), in conjunction with University of Savoy (France), and Albert-Ludwigs University of Freiburg (Germany).</p>
Main subjects and training activities	<p>Writing a dissertation; teaching; publishing and presenting papers at national and international conferences.</p> <p>Dissertation title: “Classical Antiquity and Christian Personalism during the 19th century. E. A. Freeman (1823–1892) and J. H. Newman (1801–1890): Two Liberals in Comparison.”</p>
30 Aug 2010–30 Dec 2010	<p><b>Visiting PhD student</b> EQF level 6</p> <p>Seminar für Alte Geschichte, Albert-Ludwigs-Universität, Freiburg im Breisgau, Germany</p>
Main subjects and training activities	<ul style="list-style-type: none"> <li>- Research activity to complete doctoral dissertation.</li> </ul>
9 May 2010–8 Aug 2010	<p><b>Visiting PhD student</b> EQF level 6</p> <p>UFR: Lettres-Langues-Sciences Humaines, Université de Savoie, Chambéry, France</p>
Main subjects and training activities	<ul style="list-style-type: none"> <li>- Research activity to complete doctoral dissertation.</li> </ul>
1 Oct 2004–21 Mar 2007	<p><b>Master's Degree in Cultural Anthropology and Ethnology (Summa cum laude)</b> EQF level 5</p> <p>University of Palermo, Palermo, Italy.</p>
Main subjects and training activities	<p>Cultural Anthropology, Etnography, History, Geography, History of Religions, Sociology of Communication, Sociology of Cultural Processes.</p>
1 Oct 2001–22 Jul 2004	<p><b>Bachelor's Degree in Demo-Ethno-Anthropological Heritage (Summa cum laude)</b> EQF level 5</p> <p>University of Palermo, Palermo, Italy.</p>
Main subjects and training	<p>Cultural Anthropology, Ethnology, Sociology of Art, Christian and Medieval Archaeology,</p>

activities Architecture and Landscape History, Ethno-anthropological Museography, Geography, Economic and Political Geography.

1 Sep 1996–12 Jul 2001 **High School Diploma (specialization: Languages, Law and Economics)** EQF level 3  
**Score: 100/100**  
 Liceo linguistico Ninni Cassarà, Palermo, Italy

Main subjects and training activities Italian and English language and literature, history, geography, law, economics.

## PERSONAL SKILLS

**Mother tongue** Italian

### Foreign languages

	UNDERSTANDING		SPEAKING		WRITING
	Listening	Reading	Spoken interaction	Spoken production	
English	C2	C2	C2	C2	C2
French	C2	C2	C2	C2	C2
German	B2	B2	B2	B2	B2
Spanish	B1	B1	B1	B1	A2

Levels: A1 and A2: Basic user - B1 and B2: Independent user - C1 and C2: Proficient user

### Digital skills

Information processing	Communication	Content creation	Safety	Problem solving
Proficient user	Proficient user	Proficient user	Proficient user	Proficient user

Advanced knowledge of: Windows and Mac operating systems; Microsoft Office (Word, Excel, Outlook, PowerPoint, Access); Adobe Creative Suite (Photoshop, Illustrator, Dream Weaver, In Design); Pages, Numbers and Keynote; Internet (Chrome, Safari, Firefox); Email, HTML; Social networking, website management.

### I. Conference presentations and lectures

- Trattati di pace e opinione pubblica nella prima fase del conflitto peloponnesiaco (432-421 a.C.) (Peace treaties and public opinion during the first phase of the Peloponnesian War)*, at the International Conference “Guerra e diplomazia nel mondo antico. Tra istanze politiche e strategie culturali” (“War and diplomacy in the ancient world: political claims and cultural strategies”), Dipartimento di Beni culturali e Istituto Siciliano per la Storia antica Eugenio Manni, University of Palermo, Palermo, 21-22/11/2008.
- Nomos e Chaos: Il ruolo del comandante tra esortazione religiosa e coordinamento tecnico nei secoli V e IV a.C. (Nomos and chaos: the commander’s role from religious exhortation to technical coordination during 5th and 4th centuries)*, at the International Conference “Truppe e comandanti. Tra politica, società, cultura” (“Troops and Commanders: politics, society, culture”), Dipartimento di Beni culturali e Istituto Siciliano per la Storia antica Eugenio Manni, University of Palermo, Palermo, 16-17/11/2008.
- Social justice and economic development from A. Rosmini to J. Rawls*, at the 3<sup>rd</sup> annual Seminar on International History in the Contemporary Age on “Development and Underdevelopment in the public Sphere. XIX and XX century,” University of Padua & the Italian Society for the study of contemporary history (SSISCO), Padua, 3-5/02/2011.
- Coscienza e storia nel personalismo di J. H. Newman. La centralità del soggetto storico nel pensiero newmaniano (Conscience and history in the personalism of John Henry Newman: the significance of the historical subject in Newman’s thought)*, Video-lecture at the Rosmini Philosophical Research Institute, Varese, 11/05/2012 .
- Percorsi alternativi della religione popolare: il fenomeno degli ‘atei devoti’ come rifunzionalizzazione post-secolare della tradizione religiosa (Folk religion alternative routes: the phenomenon of ‘devout atheists’ as a post-secular refunctionalization of religious tradition)*, at the International Conference

on “La religione popolare nella società post-secolare” (“Folk religion in a post-secular society”), University of Padua, 20/10/2012.

6. *Christianisme et conscience dans la seconde moitié du XIX<sup>ème</sup> siècle: la modernité comme auto-violence de la raison et de la religion chez Newman et Nietzsche (Christianity and consciousness in the second half of the 19th century: modernity as self-abuse of reason and religion in Newman and Nietzsche)*, lecture at the two-year postdoctoral seminar on “Religion et violence dans la modernité: approches théoriques, perspectives historiques et mutations contemporaines” (“Religion and violence in modernity: theoretical approaches, historical perspectives and contemporary changes”), Groupe Sociétés, Religions, Laïcités, UMR 8582 École pratique des hautes études – CNRS, Paris, 25/04/2013.
7. *La garantie juridique de la liberté de conscience dans l’histoire de l’Église catholique contemporaine. De délire (1832) à fondement de la Cité humaine (2009) (The legal guarantee of the freedom of conscience in the history of the contemporary Catholic Church. From ‘delirium’ (1832) to ‘foundation of the human city’ (2009))*, at the International Conference on “La justice entre droit et conscience du Moyen Âge à nos jours” (“Justice between law and conscience from the Middle Ages to the present day”), Maison des Sciences de l’Homme de Dijon, Université de Bourgogne, 17-18/10/2013.
8. *Human rights and humanitarianism: religious and secular views of a modern dilemma*, at the International Workshop on “Histories of Humanitarianism: Religious, Philanthropic, and Political Practices in the Modernizing World,” German Historical Institute, Washington, D.C. & Nathan and Jeanette Miller Center for Historical Studies, University of Maryland, College Park, 7-8/03/2014.
9. *Nine lectures on “Global and Cultural Perspectives” and “Women and Christianity”* (invited by Dr. Aimee Light), Department of Theology, Duquesne University, Pittsburgh, 1-30/11/2014.
10. *Modernism, Maude Petre (1863–1942) and the history of a Catholic heresy*, Exzellenzcluster „Religion und Politik in den Kulturen der Vormoderne und der Moderne“, University of Münster, 29/01/2019.
11. *What was Modernism? A female perspective on Catholicism and modernity*, Keynote speaker at the international conference “On the crossroads of modernity. New perspectives on religion, culture and society since 1750”, Research Network on Christian Churches, Culture and Society (CCSCE), Ruhr-Universität Bochum, 24-5/06/2019.

## II. Monograph

*Antichità classica e personalismo cristiano nel XIX secolo. E. A. Freeman (1823-1892) e J. H. Newman (1801-1890): due liberali a confronto (Classical antiquity and Christian personalism in the nineteenth century. E. A. Freeman (1823-1892) and J. H. Newman (1801-1890): two liberals compared)*, Palermo. IRIS 2012, 358 pp. (Open Access: <http://hdl.handle.net/10447/94832>).

## III. Articles and book chapters

1. *Trattati di pace e adikia nella prima fase del conflitto peloponnesiaco (432-421 a.C.) (Peace treaties and adikia during the first phase of the Peloponnesian War)* in « Hormos. Ricerche di Storia antica » 1 n.s. 2008–2009, pp. 73-80.
2. *Teologia politica e religione popolare: il fenomeno degli atei devoti come rifunzionalizzazione post-secolare della tradizione religiosa (Folk religion alternative routes: the phenomenon of ‘devout atheists’ as a post-secular refunctionalization of religious tradition)*, in Enzo Pace, Luigi Berzano, Alessandro Castegnaro (ed. by), « Religiosità popolare nella società post-secolare. Nuovi approcci teorici e nuovi campi di ricerca » Edizioni Messaggero, Padova 2014, pp. 453-468.
3. *La mauvaise conscience (The concept of bad conscience)*, in Lucien Faggion, Christophe Regina (ed. by), « Dictionnaire de la méchanceté » Éditions Max Milo, Paris 2014.
4. *Dal purgatorio alla communio sanctorum: la dialettica spazio-luogo nell’escatologia intermedia cattolica dal Concilio di Trento al Vaticano II (From purgatory to the communio sanctorum: the space-place dialectic in Catholic intermediate eschatology from the Council of Trent to Vatican II)*, in « Studi e Materiali di Storia delle Religioni » 80 (1/2014), pp. 300-317.
5. *La liberté de conscience dans l’histoire de l’Église comme révélateur de discontinuité. Une problématisation autour du paradigme de la modernité (The freedom of conscience in the history of the Church as an indicator of discontinuity. A problematization around the paradigm of modernity)*, in Benoît Garnot, Bruno Lemesle (ed. by) « La justice entre droit et conscience du Moyen Âge à nos jours » Éditions Universitaires de Dijon, Dijon 2014, pp. 205-214.
6. *Revolutionary monasticism? Franciscanism and ecclesiastical hierarchy as a hermeneutic dilemma of contemporary catholicism*, in Stephen Hunt (ed. by) « Handbook of global contemporary Christianity. Movements, institutions, and allegiance » Brill, Leiden 2016, pp. 165-184.
7. *The Tractarian Movement* (encyclopaedia entry), in « Database of Religious History » The University of British Columbia, 2018.
8. *Newman’s philosophy of history and the hermeneutical debate on Vatican II*, in « Newman Studies Journal » (forthcoming publication).

#### **IV. Book reviews**

1. *Religion in the neoliberal age. Political economy and modes of governance*, François Gauthier, Tuomas Martikainen (ed. by), Ashgate 2013, in « *Religioni e Società* » XXVIII, 77, settembre-dicembre 2013, pp. 62-4.
2. *Religion in consumer society. Brands, consumers and markets*, François Gauthier, Tuomas Martikainen (ed. by), Ashgate 2013, in « *Religioni e Società* » XXIX, 78, gennaio-aprile 2014, pp. 106-8.
3. *Religioni ed economie. Idee ed esperienze (Religions and economies. Ideas and experiences)*, Maria Chiara Giorda, Stefania Palmisano, Maria Grazia Turri (ed. by), Mimesis 2014, in « *Religioni e Società* » XXIX, 80, settembre-dicembre 2014, pp.103-4.
4. *Newman on Vatican II*, Ian Ker, Oxford University Press 2014, in « *Newman Studies Journal* », Volume 12, Issue 1, Spring 2015, pp. 72-3.
5. *Expérience spirituelle et conscience chez John Henry Newman (Spiritual experience and conscience in John Henry Newman)*, Romuald Ebo, Saint-Léger Editions 2017, in « *Newman Studies Journal* », Volume 15, Number 2, Winter 2018, pp. 72-74.

#### **V. Prizes, awards**

1. Winner of the Jacques Coupet Prize for Newman Studies (2014).
2. Awardee of a scholarship to participate in the LV Settimana di studio - Le ragioni del moderno, Istituto storico italo-germanico - FBK, 17-20/09/2013.
3. Awardee of a scholarship to participate in the XII Corso dei Simposi rosminiani “Felicità e cultura dell'anima,” Colle Rosmini – Stresa (VB), 24/08/2011 - 27/08/2011
4. Awardee of a scholarship to participate in the XII Corso dei Simposi rosminiani “Felicità e cultura dell'anima,” Colle Rosmini – Stresa (VB), 24/08/2011 - 27/08/2011.
5. Awardee of a scholarship to participate in the XIX *Convegno Sacrense* “Rosmini politico: tra unità e federalismo,” Abbazia Sacra di San Michele, Avigliana (TO), 17/09/2010 - 18/09/2010.
6. Awardee of a scholarship to participate in the XI Corso dei Simposi rosminiani “Antonio Rosmini e il problema storico dell'unità d'Italia (Nel 150° dell'Unità d'Italia),” Colle Rosmini – Stresa (VB), 25/08/2010 - 28/08/2010.

#### **VI. Institutional Affiliations**

1. Associated member of the G.S.R.L. Groupe Sociétés, Religions, Laïcités, UMR 8582 École Pratique des Hautes Études - CNRS, Paris.
2. Contributing editor to the *Newman Studies Journal*, National Institute for Newman Studies, Pittsburgh
3. Participant in the Project “NORMA” (Norme et institutions dans la mondialisation), Noyau d'Excellence Thématique du programme Paris Nouveaux Mondes.
4. Member of the RICHIE (Réseau International de jeunes chercheurs en histoire de l'intégration européenne).
5. Member of the Centre for Modern European Studies (CEMES), Faculty of Humanities, University of Copenhagen.
6. Junior Fellow of the Rosmini Institute, Varese, Italy.

#### **VII. Conferences organized**

International Conference: “Religion et conflit: pensée de la violence et violence pensée entre tradition et post-modernité” (“Religion and conflict: ideologies and understandings of violence from tradition to post-modernity”), G.S.R.L. Groupe Sociétés, Religions, Laïcités, UMR 8582 École Pratique des Hautes Études - CNRS, Paris, 13-14/05/2014.