

FRANCESCO BERNO

CURRICULUM VITAE

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date of birth: 5/6/1989

Current Academic Position

01/10/2017 – 30/9/2020: Postdoctoral Research Fellow [“Assegnista di Ricerca”] in *History of Christianity and the Churches* (M-STO/07), Department of *History, Anthropology, Religions, Arts, and Performing Arts* of Sapienza University of Rome, for the ERC Project “PATHs” (P.I.: Paola Buzi; Scientific directors of my research: Paola Buzi, Gaetano Lettieri).

Previous Academic Positions

01/04/2017 – 01/07/2017: Postdoctoral Research Fellow, Gotha Research Center of the University of Erfurt. Research Project: “Casaubon’s *Exercitationes* and the Birth of the Historiographical Categories of Modern and Contemporary Religious Studies”.

QUALIFICATIONS

Italian *National Scientific Habilitation* as Associate Professor (SC 11/A4 – M-STO/07; 2020-2029)

EDUCATION

2013 – 2017: Ph.D. in *History of Christianity and of the Churches* (M-STO/7) at the Department of History, Cultures, Religions, Sapienza University of Rome. Supervisors: G. Lettieri, A. Camplani. Thesis: “Tradizione apocalittica e gnosticismo valentiniano”. Final Mark: “Ottimo con lode”.

2011 – 2013: Master's Degree in *Philosophy and History of Philosophy* at the Department of Philosophy, Sapienza University of Rome. Supervisors: G. Lettieri, A. Camplani. Thesis: "Determinismo ontologico e dialettica soteriologica: ambiguità del 'corpo di Cristo' nella scuola di Valentino".

Final Mark: 110/110 *cum laude*.

2008 – 2011: Bachelor's Degree in *Philosophy* at the Department of Philosophy, Sapienza University of Rome. Supervisor: G. Lettieri. Thesis: "La dottrina sacramentale del Vangelo di Filippo".

Final Mark: 110/110 *cum laude*.

2004 – 2008: High School Diploma (Classical Studies).

Final Mark: 100/100 *cum laude*.

Language proficiencies: mother tongue Italian; English; Ancient Greek; Latin; Coptic (Sahidic; Bohairic). *Passive knowledge:* German; French; Spanish.

Since 2016: Teaching Assistant ["Cultore della materia"] in *History of Christianity and the Churches* (M-STO/07) – Sapienza Università di Roma.

In **2013**, I was awarded with the «Sapienza – *Alumni* Foundation Prize» for Academic excellence, and, in **2019**, with the «Minerva Award» for Research excellence.

PUBLICATIONS (*peer reviewed)

Monographs

1. * *Il libro aperto. Indagine sulla ricezione valentiniana della 'tradizione letteraria enochica'*, Morcelliana ("Supplementi di Adamantius"), Brescia 2018.
2. *L'Apocrifo di Giovanni. Introduzione storico-critica*, Carocci, Roma 2019.

3. *Il Vangelo di Filippo. Introduzione, edizione, traduzione, commento*, Paoline, Milano 2021 (forthcoming)

4. (with A. Annese, M. Fallica, M. Mantovani) *Testi ed autori delle origini cristiane (secoli I-II). Introduzione storico-letteraria e selezione antologica*, Carocci, Roma 2021 (forthcoming)

Edited Volumes

1. (with A. Destro, M. Pesce) *From Jesus to Christian Origins. Second Annual Meeting of Bertinoro (1-4 October, 2015)*, Brepols, Turnhout, 2019.

2. (with A. Annese) *Multiple Religious Identities in Late Antique Egypt (2nd-7th Centuries)*, SMSR – Theme Section, 2020.

Articles and Book Chapters

1. * “Rewritten Enochic Narratives. Some Witnesses for the Myth of the Fallen Angels in Post-Chalcedonian Coptic Literature”, in *SMSR* 86.1 (2020), 141-153.

2. * “Cesare Baronio, Isaac Casaubon e l’*homonymia vocis Λόγος*”, in *Annali di Storia dell’Esegesi* 36 (2019), 485-498.

3. * “Between Translation and Rewriting: the Nag Hammadi Corpus and the First Book of Enoch”, M. Toca and D. Batovici (eds.), *Caught in Translation: Studies on Versions of Late-Antique Christian Literature*, Brill, Leiden, 2019, 180-203.

4. * “Erasing Apocalypticism: An Historical Trajectory from the “School of Valentinus” to Plotinus (and vice versa)”, in A. Destro and M. Pesce, with F. Berio (eds.), *From Jesus to Christian Origins. Second Annual Meeting of Bertinoro (1-4 October, 2015)*, Brepols 2019, 501-514.

5. * “The Nag Hammadi Reception of *1Enoch*. Some Preliminary Remarks and a Case Study: *A Valentinian Exposition* (NHC XI, 2; CPG 1216; CC 0669)”, in *Augustinianum* 59 (2019), 7-23.

6. “La scrittura del dolore. *In limine* ad una storia notturna, ovvero sull’animale morto”, in C. Presezzi (ed.), *Streghe, sciamani, visionari. In margine a Storia notturna di Carlo Ginzburg*, Viella, Roma 2019, 307-314.

7. * “The Coptic Reception of the Homilies on the Epistle to the Hebrews by John Chrysostom (CPG 4440), with Some Notes on the Composition of MONB.CR (= CLM 325): a Survey and New Textual Identifications”, in *Adamantius* 24 (2018), 66-74.
8. * “The Literary Content”, in P. Buzi (ed.), *Detecting Early Mediaeval Coptic Literature in Dayr Al-Anbā Maqār, Between Textual Conservation and Literary Rearrangement: The Case of Vat. Copt. 57*, Biblioteca Apostolica Vaticana (Studi e Testi), Città del Vaticano 2019, 29-46.
9. * “Il bambino nella tradizione gnostica (e dintorni)”, in *Il bambino nelle fonti cristiane. XLV Incontro di Studiosi dell’Antichità Cristiana (Roma, 11-13 maggio 2017)*, Institutum Patristicum Augustinianum - Nerbini International, Roma 2019, 361-372.
10. “L’ambiguità della mediazione liturgica nel Cristianesimo dei primi secoli: cenni e questioni”, in *Rivista Liturgica* 106 (2019), 109-118.
11. * “Visio Dei tra enochismo e gnosi eretica”, in *Lexicon Philosophicum. International Journal for the History of Texts and Ideas* 6 (2018), 215-228.
12. * (with P. Buzi, A. Soldati, F. Valerio) “Vat. copt. 57: A Codicological, Literary, and Paratextual Analysis”, in *COMSt Bulletin* 4.2 (2018), 162-193.
13. (with F. Bermejo) “Los valentinianos. Un ensayo de *status quaestionis*”, in G. Cano Gómez - C. Sanvito - e A. Sáez Gutiérrez (eds.), *Filiación VII. Cultura pagana, religión de Israel, orígenes del cristianismo*, Trotta, Madrid 2018, 133-174.
14. * “L’interpretazione valentiniana di Gv 4, 35-38”, in *Rivista di Storia del Cristianesimo* 15.1 (2018), 89-106.
15. * (with P. Buzi and J. Bogdani) “The ‘PATHs’ Project: An Effort to Represent the Physical Dimension of Coptic Literary Production (Third-Eleventh centuries)”, in *COMSt Bulletin* 4.1 (2018), 39-58.
16. * “Marco il Mago e l’uso ireneano del *Libro dei Vigilanti*. Nuove proposte di interpretazione dei versi antieretici in *AdvHaer* I 15, 6”, in *Annali di Storia dell’Esegesi* 35.1 (2018), 83-96.
17. * “Tra storia universale e *kerygma*. Pensare la fede nella Alessandria dei secoli II e III d.C.”, in *Filosofia e Teologia* 32 (2018), 303-309.
18. * “Notes on a Leading Minority: Gnostic Para-Religious Self-Understanding”, in *Studi e Materiali di Storia delle Religioni* 83.2 (2017), 357-365.
19. “Inauguratio quaedam dividendae doctrinae Valentini: Inconsistencies about Valentinianism’s Split into duae cathedrae between *Adversus Valentinianos* and *De Carne Christi*”, in A. Destro – M. Pesce (eds.), *Text, Practices, and Groups. Multidisciplinary Approaches to the History of Jesus Followers in the First Two Centuries. First Annual Meeting of Bertinoro (2-4 October 2014)*, Brepols, Turnhout 2017, 317-334.

20. * “Intelletto e anima / caldo e freddo: una dialettica valentiniana in Origene?”, in *Adamantius* 22 (2016), 130-138.
21. * “L’allegoria templare e la topologizzazione del corpo di Cristo nel *Vangelo di Filippo* (NHC II, 3)”, in *Studi e Materiali di Storia delle Religioni* 82.2 (2016), 992-1008.
22. * “Rethinking Valentinianism: Some Remarks on the *Tripartite Tractate*, with Special Reference to Plotinus’ *Enneads* II, 9”, in *Augustinianum* 56.2 (2016), 331-345.
23. * “Valentinus gnosticus: Note a Ref VI 36, 3-8”, in *Studi e Materiali di Storia delle Religioni* 82.1 (2016), 239-262.
24. * “For a Periodization of Coptic Literature”, in P. Buzi (ed.), *Coptic Literature in Context. The Context of Coptic Literature*, De Gruyter, Berlin 2020, forthcoming.
25. * “Le Livre comme véhicule de salut et *scripturisation* de la communauté élue. Étude portant sur Nag Hammadi et la littérature gnostique copte”, in T. Niki (ed), *Le Livre en texte et image*, Études Balkaniques-Cahiers Pierre Belon 2020, forthcoming.

I am responsible for the section ‘Authors’ of PATHs’ *Archeological Atlas of Coptic Literature* [<https://atlas.paths-erc.eu/>], and **single author of the following entries**: Agathon of Alexandria; Athanasius of Alexandria, Basil of Caesarea; Cyril of Alexandria; Clement of Rome, Constantine of Siout; Damian of Alexandria; Demetrius of Antioch; Gregory of Nazianzus; Gregory of Nyssa; Ephraem Syrus; Evagrius; John Chrysostom; John of Parallos; John of Shmun; Liberius of Rome, Moses of Abydos; Petrus Mongus; Pisenhius of Keft; Proclus of Constantinople; Rufus of Shotep; Severian of Gabala; Shenoute; Theodosius of Alexandria; Theodotus of Ancyra; Theophilus of Alexandria; Timothy the First of Alexandria; Timothy the Second (Aelurus) of Alexandria; Jacob of Sarugh.

With Paola Buzi, I am co-responsible for the section ‘Works’ of the same database.

Reviews, Introductions, and Notes

1. (with A. Annese) “Introduction. Religious Plurality and Fluidity in Late Antique Egypt”, in *SMSR* 86.1 (2020), 7-10.
2. Review of J. Frey – C. Clivaz – T. Nicklas (eds.), *Between Canonical and Apocryphal Texts*, Mohr Siebeck, Tübingen 2019, in *SMSR* 86.1 (2020), 419-422.
3. Review of A. Honkapohja, *Alchemy, Medicine, and Commercial Book Production. A Codicological and Linguistic Study of the Voigst-Sloane Manuscript Group*, Turnhout 2017, in *Studi Medievali. Serie Terza. Anno LX/II* (2019), 999-1001.

4. Review of Seng – Sfameni Gasparro (eds.), *Theologische Orakel in der Spätantike*, Heidelberg 2016, in *Aevum* XCII.1 (2018), 215-217.
5. Review of Stuckenbruck – Boccaccini (eds.), *Enoch and the Synoptic Gospels. Reminiscences, Allusions, Intertextuality*, Atlanta 2016, in *SMSR* 83.2 (2017), 643-647.
6. “Riflessioni a margine di una Conferenza sul Valentinismo”, in *Adamantius* 20 (2014), 625-632.
7. Review of G. Busi, *La Qabbalah*, Roma-Bari 2016, in *Studi Medievali. Serie Terza. Anno LIX/I*, 901-904.
8. Review of G. Rinaldi, *Pagani e Cristiani*, Roma 2016, in *Adamantius* 22 (2016), 591-592.
9. Review of Colin P. Ruloff (ed.), *Christian Philosophy of Religions. Essays in Honor of Stephen T. Davis*, Notre Dame 2015, in *Studi Medievali. Serie Terza. Anno LVIII/II*, (2017), 1021-1204.
10. Review of S. Farmer (ed.), *Approaches to Poverty in Medieval Europe. Complexities, Contradictions, Transformations, c. 1100-1500*, Turnhout 2016, in *Studi Medievali. Serie Terza. Anno LVII/I*, 438-441.
11. Review of G. Chiapparini, *Il divino senza veli*, Milano 2015, in *Studi e Materiali di Storia delle Religioni* 82 (1/2016), 487-490
12. Review of N. Denzey Lewis, *I manoscritti di Nag Hammadi. Una biblioteca del IV secolo*, Roma 2014, in *Studi Medievali. Serie Terza. Anno LVII/I*, 326-329.
13. Review of M.C. Ferrari (ed.), *Saints and the City. Beiträge zum Verständnis urbaner Sakralität in christlichen Gemeinschaften (5.-17. Jh.)*, in *Studi Medievali. Serie Terza. Anno LVII/I*, 441-443.

Translations

1. D. Burns, “Lo gnosticismo setiano è una religione abramitica? Abramo, Sodoma e il parabiblico nella letteratura gnostica antica”, in *SMSR* 86.1 (2020), 67-81.

CONFERENCES AND TALKS (A SELECTION)

– Annual Meeting of the Italian Centre for Advanced Studies on Religions (CISSR). Paper: “The *Apocryphon of James*, the *Apocryphon of John*, and Gnostic Pseudoepigraphy”, CEUB, Bertinoro – 27/9/2019

- International Meeting of the Society of Biblical Literature (SBL). Paper: “The ‘Miraculously Discovered Manuscript’ in Nag Hammadi and Related Literature”; Rome – 5/07/2019
- Annual Meeting of the European Association for the Study of Religions (EASR). Paper: “Rewritten Enochic Narratives: Some Witnesses for the Myth of the Fallen Angels in Post-Chalcedonian Coptic Literature”; Tartu – 28/06/2019
- International Conference “Coptic Literature in Context. The Contexts of Coptic Literature: Late Antique Egypt in a dialogue between literature, archaeology and digital humanities”; Paper: “For a Periodization of Coptic Literature”, Sapienza Università di Roma – 25/02/2019
- Annual Meeting of the Italian Centre for Advanced Studies on Religions (CISSR); discussant to H. Lundhaug’s contribution “Textual Fluidity, New Philology, and the Nag Hammadi Codices”, CEUB, Bertinoro – 29/9/2018
- Annual Meeting of the European Association for the Study of Religions (EASR); Paper: “Enoch in Egypt”; Bern – 18/06/2018.
- International Conference “Origen and the Origenian Tradition on Progress”; Paper: “Gnosticismo e mistica: una relazione equivoca”, Roma – 14/05/2018.
- Workshop “Novel Saints: Ancient Fiction and Christian Hagiographical Narrative – an Inventory”; Paper: “What is a Coptic Author?”, Gand – 04/05/2018.
- Workshop “Linking Manuscripts from the Coptic, Ethiopian and Syriac Domain: Present and Future Synergy Strategies”; Paper (with P. Buzi): “Coptic Literature: Authors, Works, Collections”; Hamburg – 23/2/2018.
- Annual Meeting of the Italian Centre for Advanced Studies on Religions (CISSR); Paper: “Irenaeus’ Rhetorical Use of the Watchers’ Myth”; Ceub, Bertinoro – 28/09/2017.
- Annual Meeting of the European Association for the Study of Religions (EASR). Paper: “Communicating Truth, Rejecting Heresy: Irenaeus’ Rhetorical Use of the Watchers’ Myth”; Leuven – 21/09/2017.
- Annual Meeting of the European Association for the Study of Religions (EASR). Paper: “The Nag Hammadi Reception of the Book of the Watchers”; Leuven – 21/09/2017.
- “Casaubon’s *Exercitationes* and the Birth of Some Historiographical Categories in Modern and Contemporary Religious Research”; Gotha Research Center of the University of Erfurt – 18/05/2017

- Introduzione al Nuovo Testamento: testi canonici e apocrifi. Ciclo di seminari a cura di G. Lettieri. Paper: “I vangeli gnostici”. Sapienza Università di Roma - 16/05/2017
- XLV Incontro di Studiosi dell’Antichità Cristiana; Il bambino nelle fonti cristiane (secc. I-V); Paper: “Il bambino nella tradizione gnostica copta”; Institutum Patristicum Augustinianum – 13/05/2017
- Defining Religious Pluralism: a Research Hub for the Study of Religions; Paper: “Karl Rahner e il cristianesimo anonimo”. Sapienza Università di Roma - 05/05/2017
- Introduzione al Nuovo Testamento: testi canonici e apocrifi. Ciclo di seminari a cura di G. Lettieri. Paper: “Il Paolo autentico: 1Corinzi, 2 Corinzi, Galati”. Sapienza Università di Roma - 28/03/2017
- Lecturer at the Conference “Marco è davvero il vangelo più antico? Marcione e la formazione del vangelo quadriforme”. Sapienza Università di Roma - 30/11/2016
- Discussant at the Presentation of Giancarlo Rinaldi’s *Pagani e Cristiani. La storia di un conflitto (secoli I-IV)*, Carocci, Roma 2016. Sapienza Università di Roma - 24/11/2016
- Annual Meeting of the Italian Centre for Advanced Studies on Religions (CISSR); Paper: “The ‘Reaper’ and the ‘Sower’ between the Gospel of Philip and Heracleon’s Commentary on John”; CEUB, Bertinoro - 1/10/2016
- Discussant at the Presentation of *Michel de Certeau. Un teatro della soggettività* (aut aut, March 2016). Sapienza Università di Roma - 5/7/2016
- Annual Meeting of the European Association for the Study of Religions (EASR). Paper: “‘Distinction’: between Centralization and Dispersion in the Incident at Antioch”; Helsinki - 30/6/2016
- Discussant at the Presentation of Giancarlo Rinaldi’s *Pagani e Cristiani. La storia di un conflitto (secoli I-IV)*, Carocci, Roma 2016. Museo delle Religioni Raffaele Pettazzoni – Velletri, 17/6/2016
- Momenti di Storia dell’Esegesi – Logos; Paper: “Eresie in dialogo: il carattere apocalittico della tradizione valentiniana”; Istituto per il Lessico Intellettuale Europeo e Storia delle Idee – CNR – 7/6/2016.
- Annual Meeting of the Italian Centre for Advanced Studies on Religions (CISSR); Paper: “The *Tractatus Tripartitus*: Rethinking Valentinianism”; CEUB, Bertinoro - 1/10/2015.

- Giornata di Studi con Carlo Ginzburg; Paper: “La scrittura del dolore. In limine ad una storia notturna”; Sapienza Università di Roma - 10/6/2015

- Defining Religious Minorities. Paper: “L’autocomprensione a-religiosa del Valentinismo a partire da alcuni testi copti”; Sapienza Università di Roma - 26/5/2015

- Annual Meeting of the Italian Centre for Advanced Studies on Religions (CISSR); Paper: “Inauguratio quaedam dividendae doctrinae Valentini: Inconsistencies about Valentinianism’s Split into duae cathedrae between Adversus Valentinianos and De Carne Christi”; CEUB, Bertinoro - 1/10/2014.

Organized and Chaired Conference Panels

- Panel “Gospel of Thomas, Nag Hammadi”, CISSR Annual Meeting on Christian Origins - Bertinoro, September 26-29, 2019. With C. Gianotto and A. Annese.

- Panel “Continuities, Disruptions, and Multiple Religious Identities in Late Antique Egypt (2nd-6th Centuries)” [three sections], 17th Annual Conference of the European Association for the Study of Religions (EASR) – Tartu, June 24-28, 2019. With A. Annese.

- Panel “Multiple Religious Identities in Late Antique Egypt (2nd-6th Centuries)”, 16th Annual Conference of the European Association for the Study of Religions (EASR) – Bern, June 17-21, 2018. With A. Annese.

- Panel “Gospel of Thomas, Nag Hammadi, and Gnosticism”, CISSR Annual Meeting on Christian Origins – Bertinoro, September 27-29, 2018. With C. Gianotto and A. Annese.

PARTICIPATIONS IN COLLECTIVE RESEARCH PROGRAMMES

2017 – 2019: ERC Project PATHs. Tracking Papyrus and Parchment Paths: An Archeological Atlas of the Coptic Literature. Literary Texts in their Geographical Context: Production, Copying, Usage, Dissemination and Storage (P. I.: P. Buzi)

2017 – 2018: «The *Wirkungsgeschichte* of Gnosticism and Origenism in Modern Age», funded by Sapienza University of Rome (P. I.: G. Lettieri)

ORGANISATION OF SCIENTIFIC MEETINGS

- Organizing Staff of the International Conference “Coptic Literature in Context. The Contexts of Coptic Literature: Late Antique Egypt in a dialogue between literature, archaeology and digital humanities” – Sapienza Università di Roma, 25-27/2/2019.
- Organizing Staff of the Annual Conference of the Italian Society for History of Religion (SISR) – Sapienza Università di Roma, 8-9/4/2016.
- Co-organization of two workshops with Carlo Ginzburg - Sapienza Università di Roma, 10/5/2015 and 15/5/2015.
- Co-organization of a workshop with Gabriele Boccaccini - Sapienza Università di Roma, 27/5/2015.
- Co-organization of a workshop with Enrico Norelli - Sapienza Università di Roma, 18/2/2015.
- Co-organization of a workshop with Irène Rosier-Catach - Sapienza Università di Roma, 9/5/2014.
- Organizing Staff of the Conferences “Le *Confessiones* di Agostino nella filosofia del Novecento” – Sapienza Università di Roma, May-June 2014.

MEMBERSHIP OF SCIENTIFIC SOCIETIES AND EDITORIAL SERVICE

Since 2019: Member of the Editorial Board and Review Editor of “Studi e Materiali di Storia delle Religioni” (SMSR)

Since 2019: Member of the *Society of Biblical Literature* (SBL)

Since 2017: Member of the *Italian Research Group on Origen and the Alexandrian Tradition* (GIROTA)

Since 2017: Member of the *Italian Society for the History of Religions* (SISR)

Since 2017: Member of the *European Association for the History of Religions* (EASR)

Since 2017: Member of the *International Association for the History of Religions* (IAHR)

Since 2016: Secretary and member of the Roman Editorial Board of “Teologia e Filosofia”

Since 2014: Member of the *Italian Centre for Advanced Studies on Religions* (CISSR)

Since 2017: Member of the Scientific Committee

Since 2017: Responsible (with C. Gianotto and A. Annese) of the permanent panel “Gospel of Thomas, Nag Hammadi, Gnosticism”.

TEACHING ACTIVITIES

April 2020: teaching activity (1h) for the BA course of *Philology and New Testament Exegesis* (G. Lacerenza), University of Naples “L’Orientale”.

December 2019: lecturer for the Phd course “Storia dell’Europa”, Sapienza University of Rome. Module: “Metodologia della ricerca storica: da Leopold von Ranke agli *Annales*” (10hs).

November – December 2019: teaching activity (2hs) for the MA course of *Ancient Christian Thought* (A. Camplani), Faculty of Arts and Humanities, Sapienza Università di Roma

November 2019: teaching activity (1hs) for the PhD course “Asia, Africa e Mediterraneo”, University of Naples “L’Orientale”.

May 2019: teaching activity (2hs) for the MA course of *Advanced Coptic* (A. Soldati), Faculty of Arts and Humanities, Sapienza Università di Roma.

September 2018: *Summer School in Coptic Literature and Manuscript Tradition*, Centre for the Study of Manuscript Cultures, Hamburg; Lectures: “Coptic “authors” and Coptic works: problems related to the attribution of a *clavis* entry” (2hs); “The “heterodox” literary production of Early Christian Egypt” (2hs).

Since 2013: collaboration in teaching activities (about 10 hours for each academic year) and, **since, 2015**, member of the examination board for the BA and MA courses in *History of Christianity*, *History of Theological Doctrines*, *Philosophy and Theology*, *Biblical Hermeneutics*, and *History of Philosophy* (G. Lettieri), Faculty of Arts and Humanities, Sapienza Università di Roma.

December 2015: teaching activity (4hs) for the MA course of *History of Religions* (A. Saggiaro), Faculty of Arts and Humanities, Sapienza Università di Roma.

April – May 2014: teaching activity (6hs) for the MA course of *Ancient Christian Literature* (C. Pennacchio), Faculty of Arts and Humanities, Sapienza Università di Roma.

OTHER ACADEMIC ACTIVITIES

November 2019: member of PhD Committee for the evaluation of the thesis by Elena Sol Jiménez, University of Cantabria

Since 2016, for Sapienza University of Rome, I have been supervisor and co-supervisor of several (about 40) BA and MA dissertations at the dept. of *History, Anthropology, Religions, Art, Performing Arts* (main topics: history of Christianity, hermeneutical methods, modern legacy of Early Christianity)

Since 2017, I am tutor for internal and external internships for the dept. of *History, Anthropology, Religions, Art, Performing Arts* (Sapienza University of Rome)

Since 2013, I am tutor for the MA course in *Publishing and Writing Industry* (Sapienza University of Rome)